

**CHIPAC**

Children's Health  
Insurance Program  
Advisory Committee  
of Virginia



# AGENDA

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## **Executive Subcommittee Meeting Agenda**

**February 3, 2017**

**10:00 AM – 12:00 PM**

**DRAFT**

*Department of Medical Assistance Services*

*600 East Broad Street*

*Richmond, VA 23219*

*7C Conference Room*

*804-692-0898 (agency phone number)*

Welcome – Michelle Chesser, CHIPAC Member, Substitute for Jill Christensen

**I. CHIPAC Business**

**A. Review & Approval of Minutes from Previous Executive Subcommittee Meeting**

**B. Membership Subcommittee Update**

**C. Other Business**

(1) Dashboard Review

(a) Mental Health Indicators

**II. DMAS Update**

**III. Agenda items for March 2nd Full Committee Meeting**

**1) CHIPAC Business**

**2) Legislative Update (Jill Hanken, Virginia Poverty Law Center,)**

**3) Magellan Mental Health Indicators**

**4) ???**

**IV. Public Comment**

Closing

**Next Executive Subcommittee Meeting is May 5, 2017**

